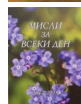
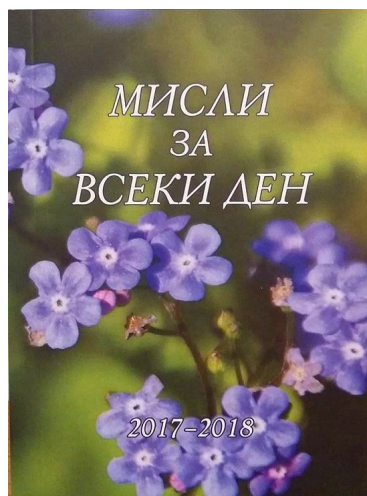


**????? ? ???? ???? 2017-2018**



????? ? ?????: ? ? ? ? ?

????:

???????? ? ???? ? ? ? ? ?

??? ? ?????: 4,00 ?

??? ? ?????:

4,00 ?

?????:

[???? ???? ? ? ? ? ?](#)

???????

???????? ? ? ? ? ?

ISBN 978-954-744-329-7